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Bib Data Sheet

**CONFIRMATION NO. 6795**

| SERIAL NUMBER | FILING OR 371(c) DATE / RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
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| 10/685,705 | 10/16/2003 | 800 | 1632 | 50229-415 |

**APPLICANTS**

Ambati Jayakrishna, Lexington, KY;

**** CONTINUING DATA ***************************

This appln claims benefit of 60/422,096 10/30/2002

**** FOREIGN APPLICATIONS *********************

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED** ** SMALL ENTITY **
** 02/02/2004

| | | STATE OR COUNTRY | SHEETS DRAWING | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|---|---|---|---|---|---|
| Foreign Priority claimed | ☐ yes ☐ no | KY | 23 | 38 | 11 |
| 35 USC 119 (a-d) conditions met | ☐ yes ☐ no ☐ Met after Allowance | | | | |
| Verified and Acknowledged | Examiner's Signature Initials | | | | |

**ADDRESS**
20277

**TITLE**

METHODS AND ANIMAL MODEL FOR ANALYZING AGE-RELATED MACULAR DEGENERATION

| FILING FEE RECEIVED | | |
|---|---|---|
| 1256 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | ☐ All Fees<br>☐ 1.16 Fees ( Filing )<br>☐ 1.17 Fees ( Processing Ext. of time )<br>☐ 1.18 Fees ( Issue )<br>☐ Other _____<br>☐ Credit |